

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
SEPTEMBER 21, 2006

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, SEPTEMBER 21, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of September 7, 2006 MAPC minutes.
2. Election of Chairman and Vice Chairman for upcoming year.

❖ **SUBDIVISION ITEMS**

Item 3-1 to 3-8 may be taken in one motion unless there are questions or comments.

3. Consideration of Subdivision Committee recommendations from the meeting of September 14, 2006. Bob Aldrich, Darrell Downing, Michael Gisick, Hoyt Hillman and Bill Johnson were present. Don Anderson and Mitch Mitchell were not present. Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 3-1 (SUB2005-140) Approved, vote (3-0) Johnson abstained; Agenda Item 3-2 (SUB2006-39) Approved, vote (5-0); Agenda Item 3-3 (SUB2006-77) Approved, vote (5-0); Agenda Item 3-4 (SUB2006-81) Approved, vote (5-0); Agenda Item 3-5 (SUB2006-79) Approved, vote (4-1) Hillman opposed; Agenda Item 3-6 (SUB2006-76) Approved, vote (5-0); Agenda Item 3-7 (SUB2006-80) Approved, vote (5-0); Agenda Item 3-8 (SUB2006-47) Approved, vote (5-0).

- 3-1. **SUB 2005-140: Final Plat -- TERRADYNE WEST ADDITION**, located on the west side of 159th Street East and on the north side of Central. (Deferred from 7/20/06)

Engineer: Poe and Associates, Inc.
Acreage: 50.78
Total Lots: 47

- 3-2. **SUB 2006-39: Final Plat -- JOHNSON COMMERCIAL CENTRE ADDITION**, located on the southwest corner of 53rd Street North and Meridian.

Engineer: Baughman Company P.A.
Acreage: 12.75
Total Lots: 7

- 3-3. **SUB 2006-77: One-Step Final Plat -- HOSKINSON 3RD ADDITION**, located on the south side of 37th Street North and west of Ridge Road.

Engineer: Baughman Company, P.A.
Acreage: .97
Total Lots: 1

- 3-4. **SUB 2006-81: One-Step Final Plat -- MANDY KAY COMMERCIAL ADDITION**, located south of 45th Street North and the west side of Hoover Road.

Engineer: Baughman Company, P.A.
Acreage: 2.71
Total Lots: 1

- 3-5. **SUB 2006-79: One-Step Final Plat -- BACKWOODS ADDITION,** located south of 69th Street North and east of West Street.

Engineer: K.E. Miller, P.A.
Acreage: 5.6
Total Lots: 5

- 3-6. **SUB 2006-76: One-Step Final Plat -- BRIDGEPORT MISSIONARY BAPTIST CHURCH ADDITION,** located on the west side of Meridian and north of 63rd Street South.

Engineer: Savoy Company, P.A.
Acreage: 10.49
Total Lots: 1

- 3-7. **SUB 2006-80: One-Step Final Plat -- WINDRIDGE ESTATES 2ND ADDITION,** located on the southeast corner of MacArthur Road and Ridge Road.

Engineer: Savoy Company, P.A.
Acreage: 19.88
Total Lots: 1

- 3-8. **SUB 2006-47: One-Step Final Plat -- FONTANA 3rd ADDITION,** located on the north side of 29th Street North and east of 119th Street West.

Engineer: PEC, P.a.
Acreage: 14.2
Total Lots: 48



PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

4. Case No.: ZON2006-33
Request: Zone change request from "SF-20" Single-family Residential and "NR" Neighborhood Residential to "GO" General Office.
General Location: Northeast corner of Forest View Street and 21st Street North (13310 West 21st Street, North).
Presenting Planner: Donna Goltry
5. Case No.: ZON2006-34/CON2006-37
Request: Zone change from "RR" Rural Residential to "GI" General Industrial on 60.95 acres and Conditional Use to permit "hazardous operations".
General Location: North of 111th St. South and ½ mile west of 327th St. West
Presenting Planner: Donna Goltry
6. Case No.: ZON2006-35
Request: Zone change from "B" Multi-family Residential to "LC" Limited Commercial.
General Location: Northwest and southeast of the Market and Pine Streets intersection.
Presenting Planner: Bill Longnecker

7. Case No.: CUP2006-36 DP 243
Request: Amend DP-243 Smithmoor Commercial Community Unit Plan to allow signs with constant movement on Parcels 2 and 4.
General Location: Southwest of Harry and Greenwich (10919 E. Harry)
Presenting Planner: Donna Goltry

8. Other matters/adjournment.
John L. Schlegel, Secretary
Wichita-Sedgwick County metropolitan Area Planning Commission